

**Exhibit E**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Sonoma

I am a citizen of the United States and a resident of the county aforesaid: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of The Press Democrat, a newspaper of general circulation, printed and published DAILY IN THE City of Santa Rosa, County of Sonoma; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sonoma, State of California, under the date of November 29, 1951, Case number 34831, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to wit:

The Press Democrat - Legal Notices

2/14 1x - 2/14/2019

I certify (or declare) under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated at Santa Rosa, California, on

Feb 14, 2019



SIGNATURE

The Press Democrat 10/20/16

Proof of Publication of

United States Bankruptcy Court for the Northern District of California  
**Debtors: PG&E Corporation and Pacific Gas and Electric Company**  
Date cases filed in chapter 11: 01/29/2019  
Case number: 19-30088 (DM) (Lead Case; Jointly Administered)

**Notice of Chapter 11 Bankruptcy Cases**

For the debtors listed above, cases have been filed under chapter 11 of the Bankruptcy Code and orders for relief have been entered. This notice has important information about the cases for creditors, debtors, and trustees, including information about the meeting of creditors and deadlines.

The filing of the cases imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtors or the debtors' property. For example, while the stay is in effect, creditors cannot sue, assert a deficiency, repossess property, or otherwise try to collect from the debtors. Creditors cannot demand repayment from the debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees.

Confirmation of a chapter 11 plan may result in a discharge of debt. A creditor who wants to have a particular debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadline specified in this notice. (See line 11 below for more information.)

To protect your rights, consult an attorney. All documents filed in the cases may be inspected at the bankruptcy clerk's office at the address below or through PACER (Public Access to Court Electronic Records at [www.pacer.gov](http://www.pacer.gov)).

**The staff of the bankruptcy clerk's office cannot give legal advice. Do not file this notice with any proof of claim or other filing in the cases.**

**1. Debtors' full names: Debtor, Address, Case No., EIN#:** PG&E Corporation, 77 Beale Street, P.O. Box 77000, San Francisco, California 94177, 19-30088 (DM), 94-3234914; Pacific Gas and Electric Company, 77 Beale Street, P.O. Box 77000, San Francisco, California 94177, 19-30089 (DM), 94-0742640.

**2. All other names used in the last 8 years:** n/a

**3. Address:** See above

**4. Debtors' Attorneys:** Tobias S. Keller (#151445), KELLER & BENVENUTTI LLP, 650 California Street, Suite 1900, San Francisco, CA 94108 -and- Stephen Karotkin (*pro hac vice*), WEIL GOTSHAL & MANGES LLP, 767 Fifth Avenue, New York, NY 10153. **Debtors' Claims and Noticing Agent:** If you have questions about this notice, please contact Prime Clerk LLC. Contact Phone: (844) 339-4217 (Toll Free), +1 (929) 333-8977 (Int'l). Email: [pgeinfo@primeclerk.com](mailto:pgeinfo@primeclerk.com). Website: <https://restructuring.primeclerk.com/pge>

**5. Bankruptcy clerk's office:** U.S. Bankruptcy Court, 450 Golden Gate Avenue, Mail Box 36099, San Francisco, CA 94102. **Hours open:** Monday-Friday, 9 a.m. - 4:30 p.m. (CT). **Contact phone:** 888-821-7606. Documents in these cases may be filed at this address. You may inspect all records filed in these cases at this office or online at [www.pacer.com](http://www.pacer.com).

**6. Meeting of creditors: Date and Time:** Monday March 4, 2019 at 10:00 a.m. **Location:** Philip Burton Federal Building and U.S. Courthouse, 450 Golden Gate Avenue, 2nd Floor, California Conference Room, San Francisco, CA 94102. The debtors' representative must attend the meeting to be questioned under oath. Creditors may attend, but are not required to do so. The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket.

**7. Proof of claim deadline: Deadline for filing proof of claim: To Be Determined.** A proof of claim is a signed statement describing a creditor's claim. A proof of claim form may be obtained at [www.uscourts.gov](http://www.uscourts.gov) or any bankruptcy clerk's office. Your claim will be allowed in the amount scheduled unless: • your claim is designated as *disputed*, *contingent*, or *unliquidated*; • you file a proof of claim in a different amount; or • you receive another notice. If your claim is not scheduled or if your claim is designated as *disputed*, *contingent*, or *unliquidated*, you must file a proof of claim or you might not be paid on your claim and you might be unable to vote on a plan. You may file a proof of claim even if your claim is scheduled. You may review the schedules at the bankruptcy clerk's office or online at [www.pacer.gov](http://www.pacer.gov). Secured creditors retain rights in their collateral regardless of whether they file a proof of claim. Filing a proof of claim submits a creditor to the jurisdiction of the bankruptcy court, with consequences a lawyer can explain. For example, a secured creditor who files a proof of claim may surrender important nonmonetary rights, including the right to a jury trial.

**8. Exception to discharge deadline:** You must start a judicial proceeding by filing a complaint if you want to have a debt excepted from discharge under 11 U.S.C. § 1141(d)(6)(A). The bankruptcy clerk's office must receive a complaint and any required filing fee by the following deadline. **Deadline for filing the complaint: To Be Determined**

**9. Creditors with a foreign address:** If you are a creditor receiving notice mailed to a foreign address, you may file a motion asking the court to extend the deadlines in this notice. Consult an attorney familiar with United States bankruptcy law if you have any questions about your rights in these cases.

**10. Filing a Chapter 11 bankruptcy case:** Chapter 11 allows debtors to reorganize or liquidate according to a plan. A plan is not effective unless the court confirms it. You may receive a copy of the plan and a disclosure statement telling you about the plan, and you may have the opportunity to vote on the plan. You will receive notice of the date of the confirmation hearing, and you may object to confirmation of the plan and attend the confirmation hearing. Unless a trustee is serving, the debtors will remain in possession of the property and may continue to operate their business.

**11. Discharge of debts:** Confirmation of a chapter 11 plan may result in a discharge of debts, which may include all or part of your debt. See 11 U.S.C. § 1141(d). A discharge means that creditors may never try to collect the debt from the debtors except as provided in the plan. If you want to have a particular debt owed to you excepted from the discharge under 11 U.S.C. § 1141(d)(6)(A), you must start a judicial proceeding by filing a complaint and paying the filing fee in the bankruptcy clerk's office by the deadline.



# PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

**SONOMA VALLEY UNIFIED SCHOOL DISTRICT**  
**ADVERTISEMENT AND NOTIFICATION OF INVITATION TO PREQUALIFY AND SUBMIT PROPOSALS FOR**  
**ALTIMIRA TRACK & FIELD CONSTRUCTION SERVICES (LEASE-LEASEBACK)**

Notice is hereby given that the governing board ("Board") of the Sonoma Valley Unified School District is requesting submission of:

- A prequalification questionnaire ("Prequalification Questionnaire(s)"), and
- A statement of qualifications and a proposal ("Proposal") (together, "Response(s)") from qualified firms, partnerships, corporations, associations, persons, or professional organizations ("Contractor(s)" or "Firm(s)") to perform construction services for the project identified here in Attachment 1 ("Project(s) Description") pursuant to a lease-leaseback structure. (Education Code section 17406.)

**Basic Requirements.** Contractors that intend to submit a Response to this Request for Qualifications and for Proposals for Preliminary and Construction Services (Lease-Leaseback) ("RFQ/P"), must be:

- Insured;
- Hold a Class B Contractors License, which is current, valid, and in good standing with the California Contractor's State License Board; and
- Must maintain a full-service office within seventy-five (75) miles of the District.

**Responses.** Interested Contractors are invited to submit a Response as described below, with one (1) original and one (1) copies of requested materials as well as a digital copy on a thumb drive, to: Sonoma Valley Unified School District, 17850 Railroad Avenue, Sonoma, CA 95476, Attn: Bruce Abbott, Associate Superintendent, Business Services.

- Prequalification Questionnaires must be received on or before **Thursday, February 28, 2019, no later than 3:00 p.m.**
- Proposals must be received on or before **Thursday, March 14, 2019, no later than 3:00 p.m.**

**Questions.** Questions regarding this RFQ/P must be in writing and directed only to Tenaya Dale at [tdale@countypoints.com](mailto:tdale@countypoints.com). Contractors are directed to not contact any other person regarding this RFQ/P.

**Pre-Response Meeting (Mandatory).** A pre-Response meeting will be held at **11:30 A.M. on Tuesday, February 19, 2019, at 17850 Railroad Avenue, Sonoma, CA 95476.** The District anticipates this meeting will last **thirty (30) minutes**, but will continue the meeting until the District determines that it has answered all substantive questions. All participants are required to sign in. Failure to attend or tardiness will render the Contractor ineligible to submit a Response.

**RFQ/P Addenda.** If the District issues addenda to this RFQ/P, Contractors are solely responsible for and must acknowledge receipt of addenda in the Contractor's Proposal. Failure to acknowledge and respond to any addenda issued by the District may, in the District's sole discretion, render the Contractor's Proposal to be deemed non-responsive and may be rejected.

Thank you for your interest in working with the Sonoma Valley Unified School District.

**ATTACHMENT ONE**  
**PROJECT DESCRIPTION**

**PROJECT DESCRIPTION:**

**Altamira Track & Field Project**

The following provides a description of the various individual project renovations which include replacing the track and field, installing parking facilities, stormwater improvements, and ancillary improvements such as landscaping.

The existing dirt track and natural turf field would be replaced with an all-weather track surfacing and synthetic turf field. A new shot put field, long jump area, and high jump area would be installed within the southern portion of the site. A concrete walkway would be installed around the renovated track and field, and extend to the northeast and southwest corners of the site. The concrete walkway would provide a pedestrian connection from the track and field facilities to the adjacent SVUSD District Offices to the north, as well as new parking area to the southwest. The field would be fenced with 6-foot tall black vinyl-coated fencing. Pedestrian and maintenance gates would be installed at the access points at the northeast, southeast, and southwest corners of the project site.

Please see link to attached reports: [www.draftshblueprinting.com](http://www.draftshblueprinting.com)

**Anticipated Schedule**

Event / Occurrence	Date / Deadline
District Issues RFQ/P	Thursday, February 14, 2019
Deadline for Contractors to submit questions regarding this RFQ/P	Thursday, February 21, 2019
District to respond to Contractors' questions regarding this RFQ/P	Monday, February 25, 2019
Deadline for Contractors to complete Prequalification Questionnaires	Thursday, February 28, 2019
Deadline for MEP subcontractors to be prequalified	Thursday, February 28, 2019
Deadline for Contractors to submit SOQ and Proposal	Thursday, March 14, 2019
District to notify Contractors of qualification status	Thursday, March 28, 2019
Interviews with short-listed qualified Contractors	Thursday, April 4, 2019
Award of contract for Project	Tuesday, May 14, 2019

2831070 - Pub Feb 14, 2019 1ti.

**City of Santa Rosa**  
**CITY OF SANTA ROSA**  
**NOTICE OF PUBLIC HEARING**

**APPEAL OF PLANNING COMMISSION DECISION FOR A CONDITIONAL USE PERMIT FOR BKIND TO OPERATE A MEDICINAL AND ADULT USE CANNABIS RETAIL (DISPENSARY) AND DELIVERY BUSINESS, WITHIN AN EXISTING 114 SQUARE FOOT BUILDING LOCATED AT 1128 SONOMA AVE, ASSESSOR'S PARCEL NO. 014-121-002; FILE NO. CUP18-079**

Notice is hereby given that a public hearing will be conducted by the City Council on Tuesday, February 26, 2019, at or after 5:00pm, in the Council Chambers, City Hall, 100 Santa Rosa Avenue, Santa Rosa. The purpose of the public hearing will be to receive public comment and recommendations prior to the Council acting on the appeal.

The appeal was filed by Santa Rosa City School District. The project application was filed by NT Ventures, Inc. The application and applicable information are on file in the Planning & Economic Development Department, Room 3, City Hall (100 Santa Rosa Avenue), and available for public inspection. The Department is open:

Monday: 8:00 - 4:30  
 Tuesday: 8:00 - 4:30  
 Wednesday: 10:30 - 4:30  
 Thursday: 8:00 - 4:30  
 Friday: 8:00 - 12:00

If you cannot attend, you are encouraged to submit written comments and recommendations prior to the Tuesday, February 26, 2019, public hearing. Comments and questions may be directed to Emmanuel Ursu, Planning & Economic Development Department, City of Santa Rosa, 100 Santa Rosa Avenue, Room 3, Santa Rosa, CA 95404, telephone (707) 543-4391 or email: [eursu@cityofrosarosa.org](mailto:eursu@cityofrosarosa.org).

**Daisy Gomez, City Clerk, City of Santa Rosa**  
 PUBLISHED: Feb 14, 2019 On Site Sign

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Requests for alternate formats may be made by contacting (707) 543-3200



2830921 - Pub Feb 14, 2019 1ti.

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**SUPERIOR COURT OF CALIFORNIA FOR THE COUNTY OF SONOMA**  
 3055 Cleveland Ave.  
 Santa Rosa, CA 95403  
 Case No. 092700

Petition of: ROBERT PETER COHEN for change of name

TO ALL INTERESTED PERSONS: ROBERT PETER COHEN filed a petition with this court for a decree changing names as follows: ROBERT PETER COHEN to PETER COYTE.

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why this petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
 3-28-2019 at 2:30 p.m. in Dept 18, located at 3055 Cleveland Ave. Santa Rosa, CA 95403.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Press Democrat.

Dated: FEB 08 2019  
 JENNIFER V. DOLLARD  
 Judge of the Superior Court.

2831088 - Pub. Feb 14, 21, 28, Mar 7, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00479**

The following person (persons) is (are) doing business as:

**OWAL NOTARY AND SIGNING LOCATED AT 358 TWIN LAKES DRIVE SANTA ROSA, CA 95409** Sonoma County, is hereby registered by the following owner(s): OFELIA KATHERINE GARCIA 358 TWIN LAKES DRIVE SANTA ROSA, CA 95409

This business is conducted by: An Individual

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: OFELIA KATHERINE GARCIA, OWNER

This statement was filed with the County Clerk of SONOMA COUNTY on 02/05/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ BETSY PENN  
 Deputy Clerk  
 SEAL

2831122 - Pub Feb 14, 21, 28, Mar 7, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00342**

The following person (persons) is (are) doing business as:

**GULLOTTA LAW GROUP located at 232 WEST NAPA STREET SONOMA, CA 95478** Sonoma County, is hereby registered by the following owner(s): ERIC GULLOTTA 232 WEST NAPA STREET SONOMA, CA 95478

This business is conducted by: An Individual

The registrant commenced to transact business under the fictitious name or names above on 3/5/14.

I declare that all information in this statement is true and correct. Signed: ERIC GULLOTTA, OWNER

This statement was filed with the County Clerk of SONOMA COUNTY on 01/24/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Carrie Anderson  
 Deputy Clerk  
 SEAL

2830309 - Pub Jan 31, Feb 7, 14, 21, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00370**

The following person (persons) is (are) doing business as:

**1) Carbonites, 2) Person Wine Company, 3) Person Wine Co located at 21481 8th St East, Suite 300 Sonoma, CA 95478** Sonoma County, is hereby registered by the following owner(s): Sonoma Valley Custom Wine, LLC 21481 8th St East, Suite 300 Sonoma, CA 95478

This business is conducted by: A CA Limited Liability Company

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: Ronald G. Smith, Managing Member

This statement was filed with the County Clerk of SONOMA COUNTY on 01/26/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Darrell Light  
 Deputy Clerk  
 SEAL

2830307 - Pub Jan 31, Feb 7, 14, 21, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00215**

The following person (persons) is (are) doing business as:

**A to Z Farms located at 1780 Paradise Lane Santa Rosa, CA 95401; Mailing Address 1506 Rosewood Dr. Healdsburg, CA 95448** Sonoma County, is hereby registered by the following owner(s): Derek Thomas Bailey 1506 Rosewood Dr. Healdsburg, CA 95448

This business is conducted by: An Individual

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: Derek Bailey

This statement was filed with the County Clerk of SONOMA COUNTY on 01/16/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Julie Garfia  
 Deputy Clerk  
 SEAL

2830684 - Pub Feb 7, 14, 21, 28, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00086**

The following person (persons) is (are) doing business as:

**Baskin Robbins located at 282 Coddington Mall Santa Rosa, CA 95401** Sonoma County, is hereby registered by the following owner(s): Smith & Garmin, LLC 282 Coddington Mall Santa Rosa, CA 95401

This business is conducted by: A CA Limited Liability Company

The registrant commenced to transact business under the fictitious name or names above on 1/1/19.

I declare that all information in this statement is true and correct. Signed: Christopher A. Smith, Manager

This statement was filed with the County Clerk of SONOMA COUNTY on 01/07/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Darrell Light  
 Deputy Clerk  
 SEAL

2830683 - Pub Feb 7, 14, 21, 28, 2019 4ti.

**SONOMA VALLEY UNIFIED SCHOOL DISTRICT**  
**ADVERTISEMENT AND NOTIFICATION OF INVITATION TO PREQUALIFY AND SUBMIT PROPOSALS FOR**  
**DISTRICT WIDE PRECONSTRUCTION AND CONSTRUCTION SERVICES (LEASE-LEASEBACK)**

Notice is hereby given that the governing board ("Board") of the Sonoma Valley Unified School District is requesting submission of:

- A prequalification questionnaire ("Prequalification Questionnaire(s)"), and
- A statement of qualifications and a proposal ("Proposal") (together, "Response(s)") from qualified firms, partnerships, corporations, associations, persons, or professional organizations ("Contractor(s)" or "Firm(s)") to perform construction services for the project identified here in Attachment 1 ("Project(s) Description") pursuant to a lease-leaseback structure. (Education Code section 17406.)

**Basic Requirements.** Contractors that intend to submit a Response to this Request for Qualifications and for Proposals for Preliminary and Construction Services (Lease-Leaseback) ("RFQ/P"), must be:

- Insured;
- Hold a Class B Contractors License, which is current, valid, and in good standing with the California Contractor's State License Board; and
- Must maintain a full-service office within seventy-five (75) miles of the District.

**Responses.** Interested Contractors are invited to submit a Response as described below, with one (1) original and one (1) copies of requested materials as well as a digital copy on a thumb drive, to: Sonoma Valley Unified School District, 17850 Railroad Avenue, Sonoma, CA 95476, Attn: Bruce Abbott, Associate Superintendent, Business Services.

- Prequalification Questionnaires must be received on or before **Thursday, February 28, 2019, no later than 3:00 p.m.**
- Proposals must be received on or before **Thursday, March 14, 2019, no later than 3:00 p.m.**

**Questions.** Questions regarding this RFQ/P must be in writing and directed only to Tenaya Dale at [tdale@countypoints.com](mailto:tdale@countypoints.com). Contractors are directed to not contact any other person regarding this RFQ/P.

**Pre-Response Meeting (Mandatory).** A pre-Response meeting will be held at **12:00 P.M. on Tuesday, February 19, 2019, at 17850 Railroad Avenue, Sonoma, CA 95476.** The District anticipates this meeting will last **thirty (30) minutes**, but will continue the meeting until the District determines that it has answered all substantive questions. All participants are required to sign in. Failure to attend or tardiness will render the Contractor ineligible to submit a Response.

**RFQ/P Addenda.** If the District issues addenda to this RFQ/P, Contractors are solely responsible for and must acknowledge receipt of addenda in the Contractor's Proposal. Failure to acknowledge and respond to any addenda issued by the District may, in the District's sole discretion, render the Contractor's Proposal to be deemed non-responsive and may be rejected.

Thank you for your interest in working with the Sonoma Valley Unified School District.

**ATTACHMENT ONE**  
**PROJECT DESCRIPTION**

**PROJECT DESCRIPTION:**

**ESTIMATE:**

- Adole Gym Locker and Performing Arts Modernization \$2,400,000
- El Verano New MPR \$3,400,000
- SVHS CTE Shop Renovations \$3,500,000
- SVHS Track and Field Improvements \$6,900,000
- SVHS Pool and Associated Facilities \$6,000,000
- Woodland Star \$6,000,000

Please see link to attached site master plans: <https://www.sonomashools.org/Page/1178>

**ANTICIPATED SCHEDULE**

Event / Occurrence	Date / Deadline
District Issues RFQ/P	Thursday, February 14, 2019
Deadline for Contractors to submit questions regarding this RFQ/P	Thursday, February 21, 2019
District to respond to Contractors' questions regarding this RFQ/P	Monday, February 25, 2019
Deadline for Contractors to complete Prequalification Questionnaires	Thursday, February 28, 2019
Deadline for MEP subcontractors to be prequalified	Thursday, February 28, 2019
Deadline for Contractors to submit SOQ and Proposal	Thursday, March 14, 2019
District to notify Contractors of qualification status	Thursday, March 28, 2019
Interviews with short-listed qualified Contractors	Thursday, April 4, 2019
Award of contract for Project	Tuesday, May 14, 2019

2831089 - Pub Feb 14, 2019 1ti.

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**SUPERIOR COURT OF CALIFORNIA FOR THE COUNTY OF SONOMA**  
 3055 Cleveland Ave.  
 Santa Rosa, CA 95403  
 Case No. 092639

Petition of: TERRANCE ALLEN MELBERG for change of name

TO ALL INTERESTED PERSONS: Petitioner TERRANCE ALLEN MELBERG filed a petition with this court for a decree changing names as follows: TERRANCE ALLEN YOCUM to TERRANCE ALLEN MELBERG.

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why this petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
 3-21-2019 at 2:30 p.m. in Dept 18, located at 3055 Cleveland Ave. Santa Rosa, CA 95403.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Santa Rosa Press Democrat.

Dated: JAN 28 2019  
 Jennifer V Dollard  
 Judge of the Superior Court

2830308 - Pub. Jan 31, Feb 7, 14, 21, 2019 4ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00565**

The following person (persons) is (are) doing business as:

**OPEN DOOR ART STUDIO located at 1924 GRAVSTEN HWY S, SEBASTOPOL, CA 95472; Mailing Address P O Box 746 SEBASTOPOL, CA 95473** Sonoma County, is hereby registered by the following owner(s): PATRICIA MARINA-STEWART 1924 GRAVSTEN HWY S, SEBASTOPOL, CA 95472

This business is conducted by: An Individual

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: PATRICIA MARINA-STEWART

This statement was filed with the County Clerk of SONOMA COUNTY on 02/11/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Alma Roman  
 Deputy Clerk  
 SEAL

2831064 - Pub Feb 14, 21, 28, Mar 7, 2019 4ti.

**AMENDED NOTICE OF HEARING DECEDENT'S ESTATE OR TRUST**  
 CASE NO: SPR-091680  
 ESTATE OF: MANUEL GONSALES, DECEDENT  
 Filed: FEB 6 2019

1. NOTICE is given that (name): DANNY GONSALES AND MANUEL GONSALES, JR. (representative capacity, if any): CO-ADMINISTRATORS Has filed (specify): \* Report of Sale and Petition for Order Confirming Sale of Real Property located at 9721 Beggelli Drive, Windsor, CA 95482.

Any person interested in the property may file a response to the Petition.

2. You may refer to the filed documents for more information.

3. A HEARING on the matter will be held as follows:

a. Date: 3-7-19 Time: 2:30 p.m.  
 Dept.: 18 Room:  
 b. Address of court: 3055 Cleveland Avenue, Santa Rosa, CA 95403

2830752 - Pub Feb 8, 11, 14, 2019 3ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00334**

The following person (persons) is (are) doing business as:

**1) ACCOLADE WINES NORTH AMERICA, 2) ATLAS PEAK WINERY, 3) GEYSER PEAK WINERY, 4) OUTLOT WINES, 5) XYZIN WINERY** located at 9592 SONOMA HWY KENWOOD, CA 95452; Mailing Address 250 PARK AVE. NEW YORK, NY 10177 Sonoma County, is hereby registered by the following owner(s): PERNO RICARD KENWOOD HOLDING LLC 9592 SONOMA HWY KENWOOD, CA 95452

This business is conducted by: A DE Limited Liability Company

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: MARCUS BLACK, MANAGER

This statement was filed with the County Clerk of SONOMA COUNTY on 01/24/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Carrie Anderson  
 Deputy Clerk  
 SEAL

2830308 - Pub Jan 31, Feb 7, 14, 21, 2019 4ti.

**Notice of Changes to Impaction**

Sonoma State University plans to end impaction for transfer (ADT/UDT) students and would begin admitting transfer applicants at the CSU minimum effective Fall 2020. In addition, Sonoma State University's RN to BSN program plans to change impaction criteria for pre-requisite courses and in cumulative GPA requirements for the last 36 units.

Through these changes, Sonoma State aims to meet the needs of the North Bay service region by providing degree completion opportunities to local and area students, both through programs at the main campus and through off-site locations, such as the College of Marin, Mendocino College, Napa Valley College, and Solano Community College, where SSU already offers some programs.

Working towards this goal, Sonoma State has built increased services for transfer students through its Center for Transfer and Transition Programs, including in-take advising and advising for veterans, and is better poised to manage an increased population of transfer students in the foreseeable future.

Sonoma State views this request to remove impaction at the transfer level as part of its mission to serve the students in our region and to meet the CSU goal of serving the transfer students of the North Bay. The institution is committed to creating opportunities for more transfer students to earn a bachelor's degree.

Some degree programs remain impacted at the major level. For degree specific impaction information please review <http://admissions.sonomastate.edu/how-apply/impacted-majors>.

As part of this change, Sonoma State University invites public comment through the following public hearings:

Where: Sonoma State University, Wine Spectator Learning Center Lobby  
 When: February 25, 2019  
 Time: 5-6pm

Where: Sonoma State University

If you are unable to participate in one of the above public hearings, please know that you can provide feedback via <http://admissions.sonomastate.edu/how-apply/impacted-majors>

2831067 - Pub Feb 14, 2019 1ti.

**FICTITIOUS BUSINESS NAME STATEMENT**  
**FILE NO. 2019-00466**

The following person (persons) is (are) doing business as:

**Q&H TRUCKING located at 1257 ALOISE AVE SANTA ROSA, CA 95407** Sonoma County, is hereby registered by the following owner(s): ATINDER PAL SINGH SOOCH 1257 ALOISE AVE SANTA ROSA, CA 95407

This business is conducted by: An Individual

The registrant commenced to transact business under the fictitious name or names above on N/A.

I declare that all information in this statement is true and correct. Signed: ATINDER PAL SINGH SOOCH, OWNER

This statement was filed with the County Clerk of SONOMA COUNTY on 02/04/2019

I hereby certify that this copy is a correct copy of the original statement on file in my office.

DEVA MARIE PROTO  
 Sonoma County Clerk  
 By /s/ Alma Roman  
 Deputy Clerk  
 SEAL

2830661 - Pub Feb 7, 14, 21, 28, 2019 4ti.